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Submitted by:	Maddy Roberts		SC Bar Number		-
Address:			Telephone:	(770)232-920	
	Alpharetta, Geo		Fax:	(770)232-920	08
			Other:		
	2 -			comcounsel.com	
		ontained herein neither replaces			
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be filled out comple		DOCKETING INFO	DMATION (CL		.)
Emergency R	elief demanded in p	petition	r item to be placed	on Commission	rs Agenda expeditious
Other:					's Agenda expeditious
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Electric/Gas		Agreement	Memorandui	n	Request for Certific
Electric/Teleco	mmunications	Answer	☐ Motion		Request for Investiga
Electric/Water		Appellate Review	☐ Objection		Resale Agreement
Electric/Water/	Telecom.	Application	Petition		Resale Amendment
Electric/Water/		Brief		Reconsideration	Reservation Letter
Gas		☐ Certificate	Petition for I		Response
Railroad		Comments		ale to Show Cause	Response to Discov
Sewer		Complaint	Petition to In		Return to Petition
Telecommunic	ations	Consent Order		ervene Out of Time	Stipulation
Transportation		Discovery	☐ Prefiled Test		Subpoena
Water		Exhibit	Promotion	,	☐ Tariff
Water/Sewer		Expedited Consideration		der	Oggo Sega MUI
Administrative	Matter	Interconnection Agreemen			Canal September 1997
Other:		☐ Interconnection Amendme	_	ffidavit	THE OF THE
Other.					TE
		Late-Filed Exhibit			A CAR

# Lance J.M. Steinhart, P.C.

Attorneys At Law 1725 Windward Concourse Suite 150 Alpharetta, Georgia 30005

Also Admitted in New York

Email: lsteinhart@telecomcounsel.com

Telephone: (770) 232-9200

Facsimile: (770) 232-9208

June 28, 2021

# VIA FEDERAL EXPRESS

Chief Clerk of the Commission South Carolina Public Service Commission 101 Executive Center Drive, Suite 100 Columbia, South Carolina 29210 (803) 896-5100

Re:

i-wireless, LLC

Docket No. 2011-107-C

Dear Sir/Madam:

Pursuant to Order No. 2011-766 in the above-referenced docket, enclosed please find for filing i-wireless, LLC's ETC Annual Report.

I have enclosed an extra copy of this letter to be date-stamped and returned to me in the self-addressed, postage prepaid envelope I have provided.

If you have any questions or if I may provide you with any additional information, please do not hesitate to contact me.

Respectfully submitted,

Lance J.M. Steinhart, Esq.

Managing Attorney

Lance J.M. Steinhart, P.C.

Attorneys for i-wireless, LLC

Enclosures

cc:

ORS via USPS (2 copies)



# BEFORE THE PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

# **DOCKET NO. 2011-107-C**

# ETC ANNUAL REPORT OF I-WIRELESS, LLC

Pursuant to 26 S.C. Code Ann. Regs. 103-690.1 and Order No. 2011-766, i-wireless, LLC ("i-wireless" or "the Company"), by undersigned counsel, hereby submits its 2021 Eligible Telecommunications Carrier ("ETC") Annual Report and respectfully requests that the South Carolina Public Service Commission ("Commission") certify i-wireless' eligibility to receive federal low income support for the 2022 calendar year. i-wireless submits the following in compliance with 26 S.C. Code Ann. Regs. 103-690.1:

# I. Certification of compliance with CTIA Consumer Code (103-690.1(B)(a))

i-wireless certifies that it is in compliance with the CTIA Consumer Code for Wireless Service, as it is required to do pursuant to 47 C.F.R. § 54.202(a)(3). See also Exhibit A.

# II. Lifeline Reporting

# 103-690.1(b)(3) - Requests for service that were unfulfilled

i-wireless is unaware of any unfulfilled requests for service from Lifeline-eligible customers in the prior calendar year.

# 103-690.1(b)(4) Number of complaints per 1,000 handsets

i-wireless had 0 complaints per 1,000 handsets in the prior calendar year.

# 103-690.1(b)(5) - Certification of compliance with applicable service quality standards and consumer protection rules

i-wireless certifies that it is in compliance with all applicable service quality and consumer protection requirements and standards, including the CTIA Consumer Code for Wireless Service. See also Exhibit A.

# 103-690.1(b)(6) - Certification of ability to function in emergency situations

i-wireless provides service by reselling the network services of Sprint Spectrum, L:P. ("Sprint") and certifies that it is able to remain functional in emergency situations based on 47 C.F.R. § 54.202(a)(2). i-wireless relies on Sprint's network reliability in all situations, including emergency situations. Sprint complies with applicable requirements for emergency service, including access to a reasonable amount of back-up power to ensure functionality without an external power source, the ability to reroute traffic around damaged facilities, and the capability of managing traffic spikes resulting from emergency situations. Sprint has implemented state-of-the-art network reliability standards and i-wireless and its customers benefit from Sprint's high standards.

# 103-690.1(b)(7) - Certification regarding provision of comparable local usage plan

i-wireless certifies that it offers a local usage plan comparable to that offered by the incumbent LEC ("ILEC") in the relevant service areas. i-wireless offers a variety of rate plans that provide its customers with local usage capabilities in the form of monthly plans, unlimited plans or pay-per-use plans—but without the burden of contracts, activation fees or roaming charges. Similar to ILEC Lifeline offerings, i-wireless customers have the option to apply the Lifeline discount to the Company's retail rate plans and have the option for unlimited local calling. i-wireless' offering also exceeds those of the ILEC in several respects. i-wireless offers customers a certain amount of service free of charge. i-wireless customers can use these free

minutes to place calls statewide (and even nationwide) because i-wireless does not constrict customers' use by imposing a local calling area requirement. i-wireless also provides Lifeline customers with E911 capabilities and access to voice mail, caller I.D., and call waiting services at no cost. i-wireless' Lifeline rate plans are provided in attached Exhibit B.

# 103-690.1(b)(8) - Certification regarding equal access

The requirement to provide equal access to long-distance carriers in the event that no other ETC is providing equal access within its designated service area has been eliminated from federal rules governing ETC designation. As such, i-wireless believes this requirement to no longer be applicable.

103-690.1(b)(9) - Number of Lifeline customers

i-wireless had 655 Lifeline customers as of December 31, 2020.

103-690.1(b)(10) - Copies of responses to the Lifeline Verification Survey or Certification filed with USAC

i-wireless previously filed with the Commission a copy of its most recent Annual Lifeline Certification (Form 555) filed with the Universal Service Administrative Company ("USAC") in 2021. See attached Exhibit B for a copy of i-wireless' FCC Annual Report (Form 481).

Respectfully submitted,

Lance J.M. Steinhart

Lance J.M. Steinhart, P.C.

1725 Windward Concourse, Suite 150

Alpharetta, Georgia 30005

(770) 232-9200 (Phone)

(770) 232-9208 (Fax)

E-Mail: lsteinhart@telecomcounsel.com

Attorneys for i-wireless, LLC

# EXHIBİT A

# CERTIFICATION

# **AFFIDAVIT**

STATE OF KENTUCKY	)
COUNTY OF CAMPBELL	)
COUNTY OF CHAIRDETE	,

Personally came and appeared before me, the undersigned Notary, the within named Sean Cullen, CFO of i-wireless, LLC, and makes this his statement and Affidavit upon oath and affirmation of belief and personal knowledge that the following matters, fact and things set forth below are true and correct to the best of his knowledge.

- The information on the foregoing annual report is true and correct.
- i-wireless, LLC is in compliance with applicable service quality standards and consumer protection rules (e.g., the CTIA consumer code for wireless service); and
- i-wireless, LLC is able to function in emergency situations.

Sean Cullen, CFO i-wireless, LLC

SWORN TO and subscribed before me, the undersigned Notary Public, the 200 day of 200.

My Commission expires

Notary Public

VICTORIA LANÊ WILLIAMS Notary Public-State at Large KENTUCKY- Notary ID # KYNP23080 My Commission Expires 02-04-2025

# EXHIBIT B

FCC FORM 481

FCC Form 481 - Carrier Annual Reporting  Data Collection Form	FCC Form <b>381</b> ; OMIS Control No. 3060-0986/OMIS Control No. 3060-0819 December 2020
<010> Study Area Code	249014
<015> Study Area Name	I-Wireless LLC
<020> Program Year	2'022
<030> Contact Name: Person USAC should contact with questions about this data	Sam Bailey
<035> Contact Telephone Number: Number of the person identified in data line <030:	5135502755 ext.
<039> Contact Email Address: Email of the person identified in data line<030>	sam.bailey@iwirelesshome.com
Form Type	54.422

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							8	Service Outage Resolution	_							ļ.	70						
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							<b>&lt;</b> 6>	Service Outage Description (Check all that apply)		-	,												
;							\$	911 Facilities Affected (Yes / No)		_													
-	rrc			ext.	sam.bailey@iwirelesshome.com		<c2></c2>	Total Number of Customers			÷												
249014	I-Wireless	2022	Sam Bailey	10> 5135502755 ext.		service outages?	<c1></c1>	Number of Customers Affected				· ·											
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<035>	Contact Telephone Numbe	r - Number of person identified	in data line 5135502755 ext.	
<039>	Contact Email Address = En	nail Address of person identified	in data line sam.baileysiwirelenshome.com	
<400>	voice complaints (zero or g calendar year for each serv	list to indicate how you would li reater) for voice telephony servi ice-area in which you are design rate, lease, or otherwise utilize.	ce in the prior	
<410>	Complaints per 1000 custo	mers for fixed voice		
<420>	Cómplaints per 1000 custo	mers for mobile voice		

4			<u> </u>
(500) Compilarice With Service Quality Standards and Consumer Protection Rules Data Collection Forti		FCC Form 441 OMB Control No. 3060 Ogramber 2020	-0985/ONAB Control No. 3060-0819
<010> Study Area Code	249014		
<015> Study Area Name	I-Mixeless LLC	<del></del>	
<020> Program Year	2022	muler.	
<030> Contact Name - Person USAC should contact regarding this data	Sam Bailey		
<035> Contact Telephone Number - Number of person Identified In data line <030>	5135502755 ext.		T 72
Contact Email Address - Email Address of person Identified in data line <030>	sam.bailey@iwirelexshomecom		
		*	
<515> Certify compliance with applicable minimum service standards	*		

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<015>	Study Area Name	<u> </u>	I-Wireless LLC				<u>-</u>
<020>	Program Year		2022		÷ • · · · · · · · · · · · · · · · · · ·		
<030>	Contact Name - Person USAC should contact re	garding this data	.Sam_Bailey	**			
<035>	Contact Telephone Number - Number of perso	n identified in data line <030>	5135502755 ext		- 4		+
<039>	Contact Email Address - Email Address of person	on identified in data line <030>	sam.bailey@iwire	elesshomecom			*******
<600>	Certify compliance regarding ability to function	in emergency situations					
<610>	Descriptive document for Functionality in Emerg	ency Situations				******	

Ftta Form 481. OMB ControllNo: 9050-0938/y o/Ms Gong 3069-08191 December 2020.																																
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				Contact Name - Person USAC should contact regarding this data	Contact Telephone Number - Number of person identified in data line <030>	Contact Email Address - Email Address of person identified In data line <030>	i-wireless. LLC		Not Applicable		(4a1>	Affillates																				
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(800), Oper Data Collec	<010>	<015> \$	<020>	<030>	<032>	<039>	6	1	<8115		₩ 813>		B	<b>i</b> 1		]	1	I	l	I	]	J	l	1	!!	J	l <b>[</b>	l	ļ	l	l	ļ !

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<020> Program Year	2022
<030> Contact Name - Person USAC should contact regarding this data	Sam Bailey
<035> Contact Telephone Number - Number of person identified in data line <030>	5135502755 ext.
<039> Contact Enfail Address - Email Address of person identified in data line <030>	sam.balley@iwirelesshome.com
<900> Does the filing entity offer tribal land services? (Y/N)	
<910> Tribal Land(s) on which ETC Serves	
<920> Tribal Government Engagement Obligation	
	Name of Attached Dbaument
If your company serves Tribal lands, please select (Yes,No, NA) for each these boxes	
to confirmithe status described on the attached PDF, on line 920,	Sales
demonstrates coordination with the Tribal government pursuant to	Yes or No or
§ 54.313(a)(5)·includes;	Not Applicable
<921> Needs assessment and deployment planning with a focus on Tribal	
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<929> Compliance with Tribal Business and Licensing requirements.	

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(g.doù), Yojesand. Broadband, Sepvice Rate, Comparabillity Dataicollection soron	,	Study Area Name	Program Year	Contact Name - Person USAC should contact regarding this data	Contact Telephone Number - Number of person identified in data line <030>	Contact Email Address - Email Address of person identified in data line <030>	Voice services rate comparability certification	Attach detailed description fonvoice services rate comparabijity sompliance		Broadband comparability certification	Attach detailed description for broadband comparability.compliance	
(adob) V Datalcol	<010>	<015>	<070>	<030>	<035>	<039>	<1000>	<1010>		<1020>	<1030>	

Page 8

FCC/form 481 Tolvie Control No. 3066-10986/LOMB Control No. 3060-0819. December 2020									
		I-Wireless LLC 2022	Jing this data	1		tot Applicable) to confirm the 4.313(g),	not applicable) of		
(d.go))No Teiřresfrijāl. Backfrául Reportling. Data Gollection (Borm.	O> Study Area Code		1	5> Contact Telephone Number - Number of person identified in data line <030> 900 Contact Email: Address - Email Address of person identified in data line <030>		Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 28 upstream within the supported area pursuant to § 54,313(g),	O> Alaska.Plan rate-of-return certification (yes, no, or not applicable) of compliance with approved performance plan.		
(1100) Data C	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	<050> <050>	<030>	<035>	<1100>	<1130>	<1140>		

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<010> Str	Study Area Code	249014	
<015> St.	Study Area Name	I-Wireless LLC	
- 1	Program Year	2022	
	Contact Name - Person USAC should contact regarding this data	Sam Bailey	
	Contact Telephone Number - Number of person identified in data-line <030>	oliopuzio exc.	
<039> Co	<0.35 Contact Email Address - Email Address of person identified in dața line <0.30> 6am. Dalleyaral	sam.paileyalwirelessnome.com	
Select th	e appropriate responses below (Yes, No, Not Applaness charge reductions, and Connect America P	te compliance ort as set forth	Cast support, High Cost support The information reported on this
form and	form and in the documents attached below is accurate.		
<2015>	> 2016 and future Frozen Support Certification 47 CFR § 54,313(c)(4)	{ § ·54,313(c)(4)	
Price Ca	Price Cap Carrier Connect America ICC Support {47 CFR § <u>:</u>	CFR § 54.313(d)}	
<2016>	> Certification support used to build broadband		77
Connect	Connect America Phase II Reporting {47 GFR § 54.313(e)}		
<2017.A>	Connect America Fund Rhase II reciplent?		
<2017C>	Total amount of Phase II support, if any, the pri capital expenditures in 2018.	ice cap carrier used for	
<2018>	Attach the number, names, and addresses of community anchor institutions to which the carrier newly began providing access to broadband service in the preceding calendar year - 54.313(e)(1)(ii)(A)	nity anchor Name of Attached Document Listing g access to Required Information .313(e)(1)(ii)(A)	sting
Connec <2019>	Connect America Phase II – FCC Form 470 Postings .019> For the filing due July 1 following full implementation of this requirement, answer yes, no, or not applicable to this certification request	of this requirement, equest	

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Study Area Code	Study Area Name	<020> Program Year	Contapt Name - F	Contact Telephor	Contact Email Ad
<010>	<015>	<020>	<030>	<032>	<039>

Does this filling retain a Cost Consultant and/or Firm, or other Third Panty to prepare financial and operations data disclosures submitted to the National Exchange Carrier Association (NECA), USAC, or the Administrator? (3007)

Name of Consultant Firm/Third Party			
Name of Consultant			

Data Collecti	P Return Carrier Additional Documentation			C Form 491 MB Control No. 2060-0986/OMB Control No. 3060-0819 ecember 2020
<010>	Study Area Code		249014-	***
<015>	Study Area Name		I-Wireless LLC	· · · · · · · · · · · · · · · · · · ·
<020>	Program Year		2022	-10-
<030>	Contact Name - Person USAC should contact regarding this c	lata	Sam Bailey	THE STATE SECTION
<035>	Contact Telephone Number - Number of person Identified in	data line <030>	51355027 <u>55</u> ext.	
<039>	Contact Email Address - Email Address of person identified in	n data line <030>	sam.bailey@iwir	relesshome.com
financial r	n the drop down menu or check the boxes below to eporting requirements set forth in 47 CFR 54.313(f)( pelow is accurate.			
(3009)	Progress Report on 5 Year Plan Cârrier certifies to 54.313(f)(1)(iii)			
(3010A)	Certification of Public Interest Obligations (47 CFR § 54.313(f)(1)(i))			
(30108)	Please Provide Attachment	Name of Attache	ed Document Listing Required	
(3012A)	Rate-of-Return Community Anchor Institutions Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year.	anomaton.		_
(3012B)	Please Provide Attachment		ed Document Listing	
(502.0)	Using link, download template and list the number, name and address for each community anchor institution. Attach the document which contains the community anchor institution details as required by 47 C.F.R. § 54.313(f)(1)(ii)	Required Inform	aation	
(3013)	Is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)}	(Yes/No)	0 0	
(3014)	If yes, does your company file the RUS annual report	(Yes/No)	00	
	Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:			
(3,015)	Electronic copy of their annual RUS reports (Öperating Report for Telecommunications Borrowers)			
(3016)	Document(s) with Balance Sheet, Income:Statement and Statement of Cash Flows		السيا	·
(3017)	If the response is yes on line 3014, attach your company's RUS annual report and all required documentation	Name of Attache Information	ed Document Listing Required	
(3018)	If the response is no on line 3014, is your company	(Yes/No)	00	
	audited?  If the response is yes on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:			
(3019)	Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers			
(3020)	Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows			
(3021)	Management letter and/or audit opinion issued by the independent certified public accountant that performed the company's financial audit. If the response is no on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:			
(3022)	Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers			
(3023)	Underlying information subjected to a review by an independent certified public accountant			
(3024)	Underlying information subjected to an officer certification.			
(3025)	Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows			
(3026)	Attach the worksheet listing required information	Name of Attach	ned Document Listing Required	

Information
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ent Listing
Docume
Attached
Name

					<u></u>	<u> </u>					
249014 I-Wireless LLC	2022		30> 5135502755 ext.	30> sam.balley@lwirelesshome.com							
<010> Study Area Code <015> Study Area Name	<020> Program Year	<030> Contact Name - Person USAC should contact regarding this data	<035> Contact Telephone Number - Number of person identified in data line <030>	<039> Contact Email Address - Email Address of person Identified in data line <030>	Financial Data Summary	(3023) Revenue	(3028) Operating Expenses	(3D29) Net Income	(3030) Telephone Plant In Service(TPIS)	(3031) Total Assets	(3032) Total Debt

(3033) Total Equity (3034) Dividends

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<010>	Study Area Code	249014	<u> </u>
<015>	Study Area Name	1-Wireless LLC	
<020>	Program Year	2022	
<03 <u>0&gt;</u> <035>	Contact Name - Person USAC should contact regarding this data	Sam Bailey	
	Contact Telephone Number - Number of person identified in data li	ne <030>	
<039>	Contact Email Address - Email Address of person identified in data I	ine <030> sam.balley@iwireles@bone.com	

## 4005 Rural Broadband Experiment

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations and provide a list of newly served community anchor institutions.

# Public Interest Obligations - FCE 14-98 (paragraphs 26-29, 78)

Please address Line 4001 regarding compliance with the Commission's public interest obligations. All RBE participants must provide a response to Line 4001.

4001. Recipient certifies that it is offering broadband meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas.

## **RBE Community Anchor Institutions**

<4003a> Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year

<4003b> Please Provide Attachment: Using link, download template and list the number, name and address for each community anchor institution. Attach the document which contains the community anchor institution details as required by FCC 14-98 (paragraph 79)

Name of Attached Document Listing Required Information

<010>	Study Area Code	249014		
<015>	Study Area Name	I-Wireless LLC	شفد	T
<020>	Program Year	2022 4		
<030>	Contact Name - Person USAC should contact regarding this data	Sam Bailey	بفسفد	
<030>_ <035>	Contact Telephone Number - Number of person identified in data line ₹030>	5135502755 ext.		
<039>	Contact Email Address - Email Address of person identified in data line <030>	sam.bailey@iwirelesshome.com		

## 5005 Alaska Plan

Please indicate whether any terrestrial backhaul or other satellite backhaul became
(5011) commercially available in the previous calendar year in areas previously served exclusively by performance-limiting satellite backhaul.

(Yes/No)

If the filing carrier identified in its approved perfomance plans that it relies exclusively on satellite backhaul for a certain poriton of the population in its service area, indicate whether any terrestrial backhaul or other satellite backhaul became commercially available in the previoius calendar year in areas that were previoiusly served exclusively by satellite backhaul.

(Yes/No)

Description Of Backhaul Technology	D=t/	Backhaul Available	Newly Served Locations or Population
			rewry serves Locations or Population
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<010>	Study Area Code	249014
<015>	Study Area Name	I-Wireless LLC
<020>	Program Year	2022
<030>	Contact Name - Person USAC should contact regarding this data	Sam Bailey
<035>	Contact Telephone Number - Number of person identified in data line <030>	5135502755 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	sam. bailey@iwirelesshome.com
	غيت +	

<6010> Enter the total amount of Phase II Auction Support, if any, the carrier used for capital expenditures

## Phase II Auction and New York Funds Certification

<6011> Certify (either yes or no) regarding whether the recipient has available funds for all project costs that will exceed the amount of support that will be received for the next calendar year. This certification must be provided starting the first July 1st after receiving support until the recipient's penultimate year of support

(Yes/No)

## **Phase II Auction Community Anchor Institutions**

<6012a> Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year

<6012b> Please Provide Attachment Using link, download template and list the number, name and address for each community anchor institution. Attach the document which contains the community anchor institution details as required by FEC 14-98 (paragraph 79)

Name of Attached Document Listing Required Information

## Phase II Auction FCC Form 470 Postings

<6013> For the filing due July 1 following full implementation of this requirement answer yes or no to this certification request

# Phase II Auction Post-Final Deployment Milestone Performance Certification

<6014> Starting the first July 1st after meeting the final service milestone, certify (yes or no) that the Phase II-funded network that the Phase II auction recipient operated in the prior year meets the relevant performance requirements in § 54.309

<010>	Study Area Côde	249014
<015>	Study Area Name	I-Wireless LLC
<u>&lt;020&gt;</u>	Program Year	2022
<030>	Contact Name - Person USAC should contact regarding this data	Sam Bailey
<035>	Contact Telephone Number - Number of person identified in data line <030>	\$135502755 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	.sam.baileyeiwirelesshome.com

<7010> Phase II Auction recipient performance requirements certification

(Yes/No)

<010>	Study Area Code	249014	
<015>	Study Area Name	I-Wireless LLC	प्रकार के
<020>	Program Year	2022	- Laborator 1
<030>	Contact Name - Person USAC should contact regarding this data	Sam Bailey	
<035>	Contact Telephone Number - Number of person identified in data line <030>	5135502755 ext	
<039>	Contact Email Address - Email Address of person identified in data line <030>	sam.bailey@iwireleashowe.com	

## <8010> Uniendo a Puerto Rico Stage 2 Fixed - Capital Expenditures

Enter the total amount of Uniendo a Puerto Rico Stage 2 fixed support, if any, the carrier used for capital expenditures.

## <8011> Uniendo a Puerto Rico Stage 2 Fixed – Available Funds Certification

Certify (either yes or no) regarding whether the recipient has available funds for all project costs that will exceed the amount of support that will be received for the next calendar year. This certification must be provided starting the first July 1st after receiving support until the recipient's penultimate year of support.

## <8012a> Uniendo a Puerto Rico Stage 2 Fixed – Community Anchor Institutions

Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year.

#### Please Provide Attachment

<8012b> Using link, download template and list the number, name and address for each community anchor institution. Attach the document which contains the community anchor institution details as required by 47 C.F.R. § 54.313(e)(2)(A). Allowable File Types.

Name of Attached Document Listing Required Information

#### Uniendo a Puerto Rico Stage 2 Fixed - FCC Form 470 Postings

<8013> For the filing due July 1 following full implementation of this requirement answer yes, no, or not applicable to this certification request.

## <8014> Uniendo a Puerto Rico Stage 2 Fixed = Post-Final Deployment Milestone Performance Certification

Starting the first July 1st after meeting the final service milestone, certify (yes or no) that the Uniendo a Puerto Rico Stage 2-funded network that the Stage 2 recipient operated in the prior year meets the relevant performance requirements in § 54.309.

# <8020> Uniendo a Puerto Rico Stage 2 Fixed – Support Reimbursement Certification

54.313(n). Recipients of Uniendo a Puerto Rico Fund Stage 2 fixed support shall certify that such support was not used for costs that are (or will be) reimbursed by other sources of support, including of federal or local government aid or insurance reimbursements; and that support was not used for other purposes, such as the retirement of company debt unrelated to eligible expenditures, or other expenses not directly related to network restoration, hardening, and expansion consistent with the framework of the Uniendo a Puerto Rico Fund.

# <8030> Uniendo a Puerto Rico Stage 2 Fixed – Disaster Preparedness and Response Documentation

54.313(n): Recipients of fixed support from Stage 2 of the Uniendo a Puerto Rico Fund shall certify that they have conducted an amual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and recovery documentation.

# <8040> Uniendo a Puerto Rico Stage 2 Mobile – Support Reimbursement

54.313(n): Recipients of Uniendo a Puerto Rico Fund Stage 2 mobile support shall certify that such support was not used for costs that are (or will be) reimbursed by other sources of support, including of federal or local government aid or insurance reimbursements; and that support was not used for other purposes, such as the retirement of company debt unrelated to eligible expenditures, or other expenses not directly related to network restoration, hardening, and expansion consistent with the framework of the Uniendo a Puerto Rico Fund.

## <8050> Uniendo a Puerto Rico Stage 2 Mobile – Disaster Preparedness and Response Documentation

54.313(n): Recipients of mobile support from Stage 2 of the Uniendo a Puerto Rico Fund shall certify that they have conducted an annual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and recovery documentation

# <8060> Uniendo a Puerto Rico Stage 2 Mobile – Mobile Disbursements Certification

54.313(o): Recipients of Uniendo a Puerto Rico Fund Stage 2 mobile support shall certify that they are in compliance with all requirements for receipt of such support to continue receiving Stage 2 mobile disbursements

<010>	Study Area Code	249014			
<015>	Study Area Name	I-Wireless LLC	<u></u> -	_	
<020>		2022			
<030>	Contact Name - Person USAC should contact regarding this data	Sam Bailey	******		
<035>	Contact Telephone Number - Number of person identified in data line <030>	5135502755 ext			
<039>	Contact Email Address - Email Address of person identified in data line <030>	som bailey@iwirelesshome.co	Om .		

## <9010> Connect USVI Stage 2 Fixed – Capital Expenditures

Enter the total amount of Connect USVI Fund Stage 2 fixed support, if any, the carrier used for capital expenditures.

## <9011> Connect USVI Stage 2 Fixed – Available Funds Certification

Certify (either yes or no) regarding whether the recipient has available funds for all project costs that will exceed the amount of support that will be received for the next calendar year. This certification must be provided starting the first July 1st after receiving support until the recipient's penultimate year of support.

# <9012a> Connect USVI Stage 2 Fixed – Community Anchor Institutions

Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year.

#### Please Provide Attachment

<9012b>

<9050>

<9060>

Using link, download template and list the number, name and address for each community anchor institution. Attach the document which contains the community anchor institution details as required by 47 C.P.R. § 54.313(e)(2)(i)(A).

Name of Attached Document Listing Required Information

## Connect USVI Stage 2 Fixed - FCC Form 470 Postings

<9013> For the filing due July 1 following full implementation of this requirement answer yes, no, or not applicable to this certification request.

# Connect USVI Stage 2. Fixed — Post-Final Deployment Milestone Performance Certification

<9014> Starting the first July 1st after meeting the final service milestone, certify (yes or no) that the Commect USVI Fund Stage 2-funded network that the Stage 2 recipient operated in the prior year meets the relevant performance requirements in § 54.309.

# Connect USVI Stage 2 Fixed - Support Reimbursement Certification

<9020> 54.313(n): Recipients of Connect USVI Fund Stage 2 fixed support shall certify that such support was not used for costs that are (or will be) reimbursed by other sources of support, including of federal or local government aid or insurance reimbursements; and that support was not used for other purposes, such as the retirement of company debt unrelated to eligible expenditures, or other expenses not directly related to network restoration, hardening, and expansion consistent with the framework of the Connect USVI Fund.

# Connect USVI Stage 2 Fixed - Disaster Preparedness and Response Documentation

<9030> 54.313(n): Recipients of fixed support from Stage 2 of the Connect USVI Fund shall certify that they have conducted an annual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and recovery documentation.

## Connect USVI Fund Stage 2 Mobile - Support Reimbursement Certification

<9040> 54.313(n): Recipients of Connect USVI Fund Stage 2 mobile support shall certify that such support was not used for costs that are (or will be) reimbursed by other sources of support, including of federal or local government aid or insurance reimbursements; and that support was not used for other purposes, such as the retirement of company debt unrelated to eligible expenditures, or other expenses not directly related to network restoration, hardening, and expansion consistent with the framework of the Connect USVI Fund. Recipients of mobile support from Stage 2 of the Connect USVI Fund shall certify that they have conducted an annual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and recovery documentation.

## Connect USVI Fund Stage 2 Mobile - Disaster Preparedness and Response Documentation

54.3.13(n): Recipients of mobile support from Stage 2 of the Connect USVI Fund shall certify that they have conducted an annual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and response documentation.

## Connect USVI Fund Stage 2 Mobile - Mobile Disbursements Certification

54.313(o): Recipients of Connect USVI Fund Stage 2 mobile support shall certify that they are in compliance with all requirements for receipt of such support to continue receiving Stage 2 mobile disbursements.

Data Coll	ion - Reporting Carrier ection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 Becember 2020
<010>		249014.
<015>	Study Area Name	I-Wireless LLC
<020>	Program Year 2222222	2022
<030>	Contact Name - Person USAC-should contact regarding this data	Sam Bailey
<035>	Contact Telephone Number - Number of person identified in data line <030>	5135502755 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	sam.bailey@iwirelesshome.com

# TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.			
Name of Reporting Carrier:	the is well as follows and one		
Signature of Authorized Officer:	Date		
Printed name of Authorized Officer:	the minimum and the minimum an		
Litle or position of Authorized Officer:			
Telephone number of Authorized Officer:			
Study Area Code of Reporting Carrier:	. Filing Due Date for this form:		

	tion-Agent/Carrier lection Form	FCC Form #81° CIMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020
<010>	Study Area Code	249014
<015>	Study Area Name	I-Wireless LLC
<020>	Program Year	2022
.≤030>.	Contact Name - Person USAC should contact regarding this data	Sam Bailey
<035>	Contact Telephone Number - Number of person identified in data line <030>	5135502755 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	sam.bailey@iwirelesshome.com

# TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

certify that (Name of Agent) Expert Telecom Compliance		reported on behalf of the reporting carrier. I
also certify that I am an officer of the reporting carrier; my respons agent; and, to the best of my knowledge, the reports and data provi		requirements provided to the authorized
2.2 1.2 27 107 T		Carle state
Name of Authorized Agent: Expert Telecom Compliance	مند بند عد بند	
Name of Reporting Carrier: I-Wireless LLC		
Signature of Authorized Officer: CERTIFIED ONLINE		Date: 06/18/2021 .
Printed name of Authorized Officer: Sean Cullen	*	
Title or position of Authorized Officer: CFO		
Telephone number of Authorized Officer: 8598028421 ext.		
Study Area Code of Reporting Carrier: 249014	Filing Due Date for this form: 07/01/2021	<u> </u>
	ed by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ I'tle 18 of the United States Code, 18 U.S.C. § 1001.	502, 503(b), or fine or imprisonment

# TO BE COMPLETED BY THE AUTHORIZED AGENT:

	7
Certification of Agent Authorized to File Annual Reports for CA	F or LI Recipients on Behalf of Reporting Carrier
l, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal the data reported herein based on data provided by the reporting carrier; and, to the best of my knowled	
Name of Reporting Carrier: I-Wireless LLC	
Name of Authorized Agent Firm: Expert Telecom Compliance	
Signature of Authorized Agent or Employee of Agent: CERTIFIED ONLINE	Date: 06/17/2021
Name of Authorized Agent Employee: Maddy Roberts	
Title or position of Authorized Agent or Employee of Agent Regulatory Specialist	- <del>गण्डाराम</del> के के देव
Telephone number of Authorized Agent or Employee of Agent: 7702329200 ext.	
Study Area Code of Reporting Carrier: 249014 Filing Due Date for this for	m: 07/01/2021
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Comm 18 of the United States Code, 18 U	

I certify under penalty of perjury that no universal service support has been or will be used to purchase, obtain, maintain, improve, modify, or otherwise support any equipment or services produced or provided by any company designated by the Federal Communications Commission as posing a national security threat to the integrity of communications networks or the communications supply chain since the effective date of the designations

Ye

Please Provide Waiver Document Allowable File Type (pdf only) Name of Attached Document Listing Required Information

Attachments

Form 481 section 610 i-wireless, LLC

# **Functionality in Emergency Situations**

As a reseller, the Company relies upon its underlying facilities-based carrier for functionality in emergency situations. Through the Company's agreement with its underlying carrier, Sprint, the Company has the ability to remain functional in emergency situations. The Sprint wireless network has reasonable amounts of back-up power and the ability to reroute traffic around damaged facilities and manage traffic spikes resulting from emergency situations. Each cell site in the Sprint's network is equipped with two to four hours of battery back-up power. Many cell sites in the Sprint network provide overlapping coverage for neighboring areas, ensuring that coverage continues in the event of damage to a particular facility. These neighboring cell sites can be adjusted to provide coverage to a wider service area in the event of an emergency. As an MVNO of Sprint, these capabilities benefit i-wireless customers.

,	سنت بالتنفيذ بالمهم م به -	•
	Voice Bundle grandfathered*	Broadband Bundle
National Plan Voice Minutes (non- rollover)	1 250	1,000
Text	Unlimited	Unlimited
Data	500 MB	4.5 GB
Additional Airtime	Available with purc	hase of Top Up Card

Free Data-Capable Device	X	X
Local Calls	Х	X
Nationwide Long Distanĉe	X	X
Voicemail, Caller ID, Call Waiting	X	X
Free 911	Х	X
Free 611	_ X_	X
Balance Inquiries		X
Text Included	Ι. Χ	Χ
Data Allowance	Х	X
Participation in Kroger Wireless	Х	X

Retail Price	n/a	n/a
<u>Federal Subsidy</u>	\$5.25	\$9.25
Lifeline Consumer Price	\$0	\$0

<sup>\*</sup>Grandfathered for existing customers without a smartphone prior to 12/1/20

# ACCESS WIRELESS TOP UP CARDS\*\*\*

_	Purchased Minutes	Text (SMS/MMS)	
\$5 Card	250	Unlimited	250 MB
\$10 Card	· · · · · · · · · · · · · · · · · · ·	Unlimited	500 MB
\$25 Card	Unlimited	Unlimited	2 GB
\$35 Card	<u> Unlimited</u>	Unlimited	3 GB
\$50 Card	Unlimited	Unlimited	10 GB

<sup>\*\*\*</sup> Unlimited minutes and texts expire after 30 days from the date the funds were applied to the account; limited minute and data allotments do not expire.